



Purpose: \_\_\_\_\_

# COLLATERAL APPRAISAL REPORT

## ACCOUNT DATA

|                         |  |           |  |             |  |             |  |                 |  |  |  |           |  |  |  |
|-------------------------|--|-----------|--|-------------|--|-------------|--|-----------------|--|--|--|-----------|--|--|--|
| Name of Borrower        |  |           |  | Account No. |  |             |  | Inspection Date |  |  |  | Phase No. |  |  |  |
| Location                |  | Block No. |  | Lot No.     |  | Subdivision |  |                 |  |  |  | Phase No. |  |  |  |
| Brgy./Bo.               |  |           |  | City/Town   |  |             |  | Province        |  |  |  | Region    |  |  |  |
| House No.               |  | Bldg. No. |  | Floor No.   |  | Unit No.    |  | Street          |  |  |  |           |  |  |  |
| Name of Actual Occupant |  |           |  |             |  |             |  |                 |  |  |  |           |  |  |  |

## TITLE DATA

|                      |  |            |  |                     |  |           |  |                 |  |                |  |  |  |
|----------------------|--|------------|--|---------------------|--|-----------|--|-----------------|--|----------------|--|--|--|
| TCT/CCT No.:         |  | Book No. : |  | Page No. :          |  | Lot No. : |  | Block No. :     |  | Area (sq.m.) : |  |  |  |
| Survey No.:          |  |            |  | Registry of Deeds : |  |           |  |                 |  |                |  |  |  |
| Registered Owner/s : |  |            |  |                     |  |           |  | Encumbrance/s : |  |                |  |  |  |

## SITE DATA DESCRIPTION

|                             |  |                     |  |                                 |  |                    |  |             |  |            |  |                 |  |             |  |
|-----------------------------|--|---------------------|--|---------------------------------|--|--------------------|--|-------------|--|------------|--|-----------------|--|-------------|--|
| Street Name                 |  | Type                |  | Frontage                        |  | St. Width          |  | Amenities : |  |            |  |                 |  |             |  |
|                             |  |                     |  | m.                              |  | m.                 |  | 1. _____    |  | 4. _____   |  |                 |  |             |  |
|                             |  |                     |  | m.                              |  | m.                 |  | 2. _____    |  | 5. _____   |  |                 |  |             |  |
|                             |  |                     |  | m.                              |  | m.                 |  | 3. _____    |  | 6. _____   |  |                 |  |             |  |
| Locality                    |  | Urban               |  | Rural                           |  | Residential        |  | Commercial  |  | Industrial |  | Others          |  | Development |  |
| Roads                       |  | Concrete            |  | Asphalt                         |  | Macadam            |  | Dirt Road   |  | Others     |  | Curbs & Gutters |  | Sidewalk    |  |
| Lot                         |  | Type                |  | Shape                           |  | Regular            |  | Frontage    |  | m.         |  | Depth           |  | m.          |  |
| Water Supply Source         |  | Individual Deepwell |  | Subdivision-Supplied            |  | Private Water Co.  |  | LWUA        |  |            |  |                 |  |             |  |
| Electrical Connection       |  | Connected           |  | Not yet connected but available |  |                    |  |             |  | No line    |  |                 |  |             |  |
| Sewage & Storm Drains       |  | Underground         |  | Open Canal                      |  | None               |  | Others      |  |            |  |                 |  |             |  |
| Topography                  |  | Relatively Flat     |  | Slightly Rolling                |  | Hilly              |  | Others      |  |            |  |                 |  |             |  |
| Accessible Public Transport |  | PUB                 |  | PUJ                             |  | Tricycles/Pedicabs |  | Others      |  |            |  |                 |  |             |  |

## DESCRIPTION OF IMPROVEMENTS / EXTENSION / RENOVATION

|                        | Main | Extension A | Extension B | Extension C | Extension D | Others           |
|------------------------|------|-------------|-------------|-------------|-------------|------------------|
| House Model :          |      |             |             |             |             | Fence/s & Gate/s |
| Year Constructed :     |      |             |             |             |             |                  |
| Reprod'n. Cost (New) : |      |             |             |             |             |                  |
| Area (sq.m.) :         |      |             |             |             |             |                  |
| Current Condition :    |      |             |             |             |             |                  |
| Economic Life :        |      |             |             |             |             |                  |
| Rem. Economic Life :   |      |             |             |             |             |                  |

## GENERAL CONSTRUCTION FEATURES / SPECIFICATIONS

| No. of Floors :             | No. of B/Rs : | No. of T&B : | Elect'l Fix.: | Plumbing : | Roof Framing : | Found/Ftg |
|-----------------------------|---------------|--------------|---------------|------------|----------------|-----------|
| Particulars                 |               |              |               |            |                |           |
| Exterior Walls              |               |              |               |            |                |           |
| Exterior Wall Finishes      |               |              |               |            |                |           |
| Interior Walls & Partitions |               |              |               |            |                |           |
| Interior Wall Finishes      |               |              |               |            |                |           |
| T&B Walls                   |               |              |               |            |                |           |
| T&B Wall Finishes           |               |              |               |            |                |           |
| Floor                       |               |              |               |            |                |           |
| Floor Finishes              |               |              |               |            |                |           |
| T&B Floor Finishes          |               |              |               |            |                |           |
| Doors (Main)                |               |              |               |            |                |           |
| Doors (Service)             |               |              |               |            |                |           |
| Doors (T&B)                 |               |              |               |            |                |           |
| Windows                     |               |              |               |            |                |           |
| Ceiling                     |               |              |               |            |                |           |
| Roofing                     |               |              |               |            |                |           |

## SUMMARY OF APPRAISAL VALUATION

|                               |                      |                     |                                     |
|-------------------------------|----------------------|---------------------|-------------------------------------|
| Total Floor Area (sq. meters) | Estimated RCN        | Economic Life       | Remaining Economic Life (Effective) |
|                               | Lot Appraisal /sq.m. | Lot Appraised Value | House Appraised Value               |

## TOTAL APPRAISED VALUE

Prepared and Inspected by: \_\_\_\_\_ Reviewed by: \_\_\_\_\_ Approved by: \_\_\_\_\_





